



OFFICIAL USE ONLY	
<input type="checkbox"/>	Ag Use Record Book _____
<input type="checkbox"/>	Ag Reserve Record Page _____
<input type="checkbox"/>	Forest Reserve Recorded Date _____
<input type="checkbox"/>	Disapproved Date _____

CLEAN AND GREEN VALUATION APPLICATION

Amended Application

TO BE FILED BY JUNE 1

TYPE OR PRINT CLEARLY

(BOOK-PAGE)

Owner(s): _____
(LAST) (FIRST) (M.I.)

Owner(s): _____
(LAST) (FIRST) (M.I.)

Owner(s): _____
(LAST) (FIRST) (M.I.)

Owner(s): _____
(LAST) (FIRST) (M.I.)

Mailing Address: _____
(STREET, R.D. or BOX #)

(CITY) (STATE) (ZIP CODE) (DAYTIME TELEPHONE)

Parcel ID: _____ Acreage: _____

Parcel ID: _____ Acreage: _____

Parcel ID: _____ Acreage: _____

Parcel ID: _____ Acreage: _____

1. The land for which application is being made is owned by a/an (Check one):

- Individual(s)
 Partnership
 Corporation
 Institution
 Cooperative
 Other _____

2. Is the land currently assessed under Act 515: “(16P.S. Section 11941 *et seq.* Yes No

3. Is the land in this application leased for minerals? (Including oil & gas) Yes No

FILING FEES

\$38.50 Payable to “Recorder of Deeds” – all applications

\$50.00 Payable to “County of Lebanon” – currently unenrolled parcels only

4. Is there a cellular communication tower located on this property? Yes No
5. Are there Tier I alternative energy sources located on this property (See definition) Yes No
 If so, is the majority of the energy annually generated utilized on the parcel? Yes No
Tier I alternative energy source-energy derived from solar photovoltaic energy, wind power, low-impact geothermal energy, biologically derived methane gas, fuel cells, biomass energy and coal mine methane.
6. Do you or anyone else conduct non-agricultural commercial activities on the parcel? Yes No
 If yes, please describe the activity and who conducts the activity.

7. The property is located in: _____
 (City, Boro, Twp) (School District)

8. Under which category (ies) do you intend to apply?
 Agricultural Use Agricultural Reserve Forest Reserve
- Agricultural Use- Land which is used for the purpose of producing an agricultural commodity or is devoted to and meets the requirements and qualifications for payments or other compensation pursuant to a soil conservation program under an agreement with an agency of the Federal Government.
- Agricultural Reserve- Noncommercial open space lands used for outdoor recreation or the enjoyment of scenic or natural beauty, open to the public for such use, without charge or fee, on a nondiscriminatory basis
- Forest Reserve- Land, ten acres or more, stocked by forest trees of any size and capable of producing timber or other wood products
- NOTE-These categories include any land devoted to the development and operation of an alternative energy system, if a majority of the energy annually generated is utilized on the tract.

9. Is there farmstead land located on the parcel? (See definition) Yes No
Farmstead Land- any curtilage and land situated under a residence, farm building or other building which supports a residence, including a residential garage or workshop.
10. Does any ineligible land exist as part of the larger contiguous tract of eligible land? Yes No
 If yes, list the ineligible land and include a map depicting the land as a separate sheet.

11. For agricultural use applications, has the land represented on this worksheet been actively devoted to agricultural use for the past three years? Yes No

Going forward, will the land continue to be devoted to an agricultural use? Yes No

Farm Operator's Name: _____

Commodities Produced: _____

12. Are there any other income producing activities on this parcel? If yes, please describe. Yes No

13. Approximately how many acres are enrolled in a subsidized conservation program? _____
 (Ex. CREP, compensated habitat protection programs, etc.)

14. Approximately how many acres of open land are presently engaged in agriculture? _____

15. Approximately how many acres of open land are NOT presently engaged in agriculture? _____

16. Approximately how many acres of wooded land are on this parcel? _____

FILING FEES

\$38.50 Payable to "Recorder of Deeds" – all applications

\$50.00 Payable to "County of Lebanon" – currently unenrolled parcels only

17. IN THE EVENT OF A CHANGE IN OWNERSHIP OF A PORTION OF THE LAND, OR OF ANY TYPE OF DIVISION OR CONVEYANCE OF THE LAND, THE APPLICANT HEREBY ACKNOWLEDGES THAT, IF HIS APPLICATION IS APPROVED FOR PREFERENTIAL ASSESSMENT, ROLL-BACK TAXES UNDER STCTOIN 5.1 OF THE ACT MAY BE DUE FOR A CHANGE IN USE OF THE LAND, A CHANGE IN OWNERSHIP OF ANY PORTION OF THE LAND, OR ANY TYPE OF DIVISION OR CONVEYANCE OF THE LAND.

The applicant for preferential assessment hereby agrees, if his application is approved for preferential assessment, to submit thirty days notice to the county assessor of a proposed change in the use of the land, a split-off portion of the land, or a conveyance of the land.

The undersigned declares that this application, including all accompanying schedules and statements, has been examined by him/her and to the best of his/her knowledge and belief is true and correct, and makes this representation subject to the penalties of 18Pa.C.S.A. Section 4904 (relating to unsworn falsification to authorities).

(SIGNATURE OF OWNER, OR CORPORATION NAME) (DATE)

(SIGNATURE OF CORPORATE OFFICER) (OFFICER'S TITLE)

(SIGNATURE OF ADDITIONAL OWNERS) (DATE)

(SIGNATURE OF ADDITIONAL OWNERS) (DATE)

(SIGNATURE OF ADDITIONAL OWNERS) (DATE)

COMMONWEALTH OF PENNSYLVANIA)

) SS:

COUNTY OF _____

ON THIS, _____ day of _____, _____, before me, the undersigned Notary Public, personally appeared

known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that _____ executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

NOTARY PUBLIC

(STAMP)

(SEAL)

(ASSESSOR'S SIGNATURE BELOW)

FILING FEES

\$38.50 Payable to "Recorder of Deeds" – all applications

\$50.00 Payable to "County of Lebanon" – currently unenrolled parcels only